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18 *Attorneys for Landry's, Inc.;*
19 *Bubba Gump Restaurants, Inc.; and*
20 *Claim Jumper Acquisition Company, LLC*

11 UNITED STATES DISTRICT COURT

12 DISTRICT OF NEVADA

13 LANDRY'S, INC., a Delaware corporation;
14 CLAIM JUMPER ACQUISITION
15 COMPANY, LLC, a Nevada limited liability
16 company; BUBBA GUMP SHRIMP CO.
17 RESTAURANTS, INC., a Delaware
18 corporation,

19 Plaintiffs,

20 v.

21 BRIAN SANDOVAL, in his official capacity as
22 Governor of the State of Nevada; SHANNON
23 CHAMBERS, in her official capacity as Labor
24 Commissioner of the State of Nevada, AMY L.
25 PARKS, in her official capacity as Acting
Insurance Commissioner of the State of Nevada,

Defendants.

Case No. 2:15-cv-01160-GMN-PAL

**STIPULATION AND ORDER TO
EXTEND TIME FOR THE PARTIES
TO FILE THEIR RESPECTIVE
OPPOSITION TO AND REPLY IN
SUPPORT OF INTERVENOR-
DEFENDANT'S RENEWED MOTION
TO INTERVENE**

(First Request)

26 Plaintiffs Landry's, Inc.; Bubba Gump Shrimp Co. Restaurants, Inc.; and Claim Jumper
27 Acquisition Company, LLC (collectively "Plaintiffs"), by and through their counsel of record,
28 Jackson Lewis P.C., and Proposed Intervenor Defendant Nevada State Federation of Labor AFL-

1 CIO (“AFL-CIO”), by and through its counsel of record, McCracken, Stemerman & Holsberry,
2 hereby stipulate and agree to extend the time for the parties to file their respective opposition to
3 and reply in support of AFL-CIO’s Renewed Motion to Intervene (ECF No. 58).

4 Specifically, the parties stipulate and agree that:

5 1. Plaintiffs shall have from June 20, 2016 through and including July 8, 2016 to file
6 their Opposition to AFL-CIO’s Renewed Motion to Intervene;

7 2. AFL-CIO shall have through and including July 28, 2016 to file a Reply in support
8 of its Renewed Motion to Intervene; and

9 3. This stipulation is prompted by substantial unforeseen workload and is based on
10 unexpected court filings.

11 This stipulation and order is sought in good faith and not for the purpose of delay. No prior
12 request for any extension of time has been made.

13 Dated this 10th day of June, 2016.

14 MCCRACKEN STEMERMAN
15 & HOLSBERY

16 /s/ Richard McCracken
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19 *Attorneys for Proposed Intervenor-Defendant*
20 *Nevada State Federation of Labor AFL-CIO*

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20 *Attorneys for Plaintiffs Landry’s, Inc.;*
Bubba Gump Shrimp Co. Restaurants, Inc.;
and Claim Jumper Acquisition

21 **ORDER**

22 IT IS SO ORDERED.

23 
24 U.S. District/Magistrate Judge

25 Dated: June 10, 2016